

Sociological Theory II Complete Reading List by Course Unit

Below is a complete list of readings that have been assigned in my Sociological Theory II course since Fall 2014. On average, three to four readings are assigned per unit, per semester.

Unit 1: Sociology of Knowledge-How Do We Know What We Know?

- Anzaldua, G.(1987). *Borderlands/La frontera: The new mestiza*. Aunt Lute Books.
- DuBois, W. E. B. (1940). *Dusk of dawn: An essay toward an autobiography of a race concept*. Harcourt Brace.
- DuBois, W. E. B. (1903). *The souls of black folk*. A.C. McClurg & Co.
- Foucault, M. (1980). Truth and power. In C. Calhoun, J. Gerteis, J. Moody, S. Pfaff, & I. Virk (Eds.), *Contemporary sociological theory* (3rd ed., pp. 305-313). Wiley-Blackwell.
- Freire, P. (1970). *Pedagogy of the oppressed*. (M. Ramos, Trans.), Herder and Herder (Original work published 1968)
- Gramsci, A. (1971). On hegemony. In C. Calhoun, J. Gerteis, J. Moody, S. Pfaff, & I. Virk (Eds.), *Contemporary sociological theory* (3rd ed., pp. 237-250). Wiley-Blackwell.
- Smith, D. (1990). The conceptual practices of power. In C. Calhoun, J. Gerteis, J. Moody, S. Pfaff, & I. Virk (Eds.), *Contemporary sociological theory* (3rd ed., pp. 398-406). Wiley-Blackwell.

Unit 2: Sociology of Identity-Who and What Constructs Who We Are?

- Blumer, H. (1969). Symbolic interactionism. In C. Calhoun, J. Gerteis, J. Moody, S. Pfaff, & I. Virk (Eds.), *Contemporary sociological theory* (3rd ed., pp.62-73). Wiley-Blackwell.
- Collins, P. H. (1990). Black feminist epistemology. In C. Calhoun, J. Gerteis, J. Moody, S. Pfaff, & I. Virk (Eds.), *Contemporary sociological theory* (3rd ed., pp.407-416). Wiley-Blackwell.
- Goffman, E. (1956). Presentation of self in everyday life. In C. Calhoun, J. Gerteis, J. Moody, S. Pfaff, & I. Virk (Eds.), *Contemporary sociological theory* (3rd ed., pp.46-61). Wiley-Blackwell.
- Mead, G. H. (1934). *Mind, self, and society: From the standpoint of a social behaviorist*. (C. W. Morris, Ed.) University of Chicago Press.

Unit 3: Social Constructions of, and Interactions between, Race and Class

- Bourdieu, P. (1980). Structures, habitus, practices. In C. Calhoun, J. Gerteis, J. Moody, S. Pfaff, & I. Virk (Eds.), *Contemporary sociological theory* (3rd ed., pp.345-354). Wiley-Blackwell.
- Fanon, F. (1952). Black skins, white masks. In C. Calhoun, J. Gerteis, J. Moody, S. Pfaff, & I. Virk (Eds.), *Contemporary sociological theory* (3rd ed., pp.417-425). Wiley-Blackwell.
- Feagin, J. (2006). *Systemic racism: A theory of oppression*. Routledge.
- Lareau, A. (2002). Invisible inequality: Social class and childrearing in black families and white families. *American Sociological Review*, 67(5), 747.
doi:10.2307/3088916
- Mills, C. (1997). *The racial contract*. Cornell University Press.
- Omi, M., & Winant, H., (1986). *Racial formation in the United States* (1st ed.). Routledge.

UNIT 4: Social Constructions of, and Interactions between, Gender and Sexuality

- Butler, J. (1990). *Gender trouble: Feminism and the subversion of identity*. Routledge.
- Foucault, M. (1978). *The history of sexuality*, vol. I: *An introduction*. (R. Hurley, Trans.), Allen Lane. (Original work published 1976)
- Pateman, C., (1988). *The sexual contract*. Polity Press.
- Puar, J. K., & Rai, A. S. (2002). Monster, terrorist, fag: The war on terrorism and the production of docile patriots. *Social Text*, 20(3), 117-148. doi:10.1215/01642472-20-3_72-117